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**FEC** FORM 3

1. NAME OF

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

For An Authorized Committee

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MB JUL 13 A 9.48

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| NAME OF     COMMITTEE (in full)   | USE FEC MAILING LABE<br>OR TYPE OR PRINT | L Example:If typi<br>over the lines              | 1                  | an and an and an an a famous |                        |                        |
|---|--|--|--------------------|------------------------------|------------------------|------------------------|
| Joe Donnelly For Congress   |  |  |                    |                              |                        |                        |
|   | <u> </u>                                 | <u> </u>   | 1 1 1 1 1          |                              | 1 : 1 1 1              |                        |
| ADDRESS (number and street)   | P.O. Box 1961                            | <del>                                     </del> |                    |                              |                        |                        |
| Check if different<br>than previously<br>reported. (ACC)  | South Bend                               |  |                    |                              | 46634                  | <u> </u>               |
| 2. FEC IDENTIFICATION NUM   | ABER ¥                                   | CITY A   |                    | STÀTE 🛋                      | ZIP COI                | DE 🛕<br>E 🔻 DISTRICT   |
| C00393652   |  |  | EW<br>N) OR        | AMENI<br>(A)                 | į.                     | 02                     |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  (b) 12-Day PRE-Election Report for the:   |  |  |                    |                              |                        |                        |
| April 15 Quarterly I  | Report (Q1)                              | Primary (  | 12P)               | General (                    | 12G)                   | Runoff (12R)           |
| X July 15 Quarterly F   |  | Conventi   | on (12C)           | Special (1                   | 128)                   |                        |
| October 15 Quarte   | rly Report (Q3) El                       | lection on                                       |                    |                              | in the<br>State        |                        |
| January 31 Year-E   | and Report (YE) (c) 30                   | 0-Day POST-Election                              | Report for the:    |                              |                        |                        |
|   |  | General (  | (30G)              | Runoff (3                    | 0R)                    | Special (30S)          |
| Termination Repor   | t (TER)                                  | lection on                                       |                    |                              | in <b>the</b><br>State | 1 1                    |
| 5. Covering Period 01 01 2005 through 06 30 2005  |  |  |                    |                              |                        |                        |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer  Pete Mullen |  |  |                    |                              |                        |                        |
| Type or Print Name of Treasurer  Signature of Treasurer Electro  NOTE: Submission of false, error   | nically Filed by Pete Mul                |  |                    | ate 07                       |                        | 2 0 0 6<br>U.S.C 437a. |
| Office Office   |  |  | Political distance | Topol W                      | FEC FOR                |                        |
| Use   |  |  | 1                  |                              | (Revised 02/           |                        |